

BEGINNING OF MIRACLES

MIRACLE 18, "SIR, I HAVE NO MAN" JOHN 5:1-15

JOHN 5

1 AFTER THIS THERE WAS A FEAST OF THE JEWS; AND JESUS WENT UP TO JERUSALEM.

2 NOW THERE IS AT JERUSALEM BY THE SHEEP MARKET A POOL, WHICH IS CALLED IN THE HEBREW TONGUE BETHESDA, HAVING FIVE PORCHES.

3 IN THESE LAY A GREAT MULTITUDE OF IMPOTENT FOLK, OF BLIND, HALT, WITHERED, WAITING FOR THE MOVING OF THE WATER.

4 FOR AN ANGEL WENT DOWN AT A CERTAIN SEASON INTO THE POOL, AND TROUBLED THE WATER: WHOSOEVER THEN FIRST AFTER THE TROUBLING OF THE WATER STEPPED IN WAS MADE WHOLE OF WHATSOEVER DISEASE HE HAD.

5 AND A CERTAIN MAN WAS THERE, WHICH HAD AN INFIRMITY THIRTY AND EIGHT YEARS.

6 WHEN JESUS SAW HIM LIE, AND KNEW THAT HE HAD BEEN NOW A LONG TIME IN THAT CASE, HE SAITH UNTO HIM, WILT THOU BE MADE WHOLE?

7 THE IMPOTENT MAN ANSWERED HIM, SIR, I HAVE NO MAN, WHEN THE WATER IS TROUBLED, TO PUT ME INTO THE POOL: BUT WHILE I AM COMING, ANOTHER STEPPETH DOWN BEFORE ME.

8 JESUS SAITH UNTO HIM, RISE, TAKE UP THY BED, AND WALK.

9 AND IMMEDIATELY THE MAN WAS MADE WHOLE, AND TOOK UP HIS BED, AND WALKED: AND ON THE SAME DAY WAS THE SABBATH.

10 THE JEWS THEREFORE SAID UNTO HIM THAT WAS CURED, IT IS THE SABBATH DAY: IT IS NOT LAWFUL FOR THEE TO CARRY THY BED.

11 HE ANSWERED THEM, HE THAT MADE ME WHOLE, THE SAME SAID UNTO ME, TAKE UP THY BED, AND WALK.

12 THEN ASKED THEY HIM, WHAT MAN IS THAT WHICH SAID UNTO THEE, TAKE UP THY BED, AND WALK?

13 AND HE THAT WAS HEALED WIST NOT WHO IT WAS: FOR JESUS HAD CONVEYED HIMSELF AWAY, A MULTITUDE BEING IN THAT PLACE.

14 AFTERWARD JESUS FINDETH HIM IN THE TEMPLE, AND SAID UNTO HIM, BEHOLD, THOU ART MADE WHOLE: SIN NO MORE, LEST A WORSE THING COME UNTO THEE.

15 THE MAN DEPARTED, AND TOLD THE JEWS THAT IT WAS JESUS, WHICH HAD MADE HIM WHOLE.

1. LIFE IS ABOUT JESUS'S MESSAGE, NOT HIS _____

"3 IN THESE LAY A GREAT MULTITUDE OF IMPOTENT FOLK, OF BLIND, HALT, WITHERED,..."

6 WHEN JESUS SAW HIM LIE....

7 THE IMPOTENT MAN ANSWERED HIM, SIR..."

2. WE NEED TO DEPEND UPON _____ NOT PEOPLE

"7 THE IMPOTENT MAN ANSWERED HIM, SIR, I HAVE NO MAN, WHEN THE WATER IS TROUBLED, TO PUT ME INTO THE POOL:"

3. BEING NEAR THE HEALING DID NOT MEAN YOU _____ HEALING

"3 IN THESE LAY A GREAT MULTITUDE OF IMPOTENT FOLK"

4. TO WHOM MUCH IS GIVEN, MUCH IS _____

"14 AFTERWARD JESUS FINDETH HIM IN THE TEMPLE, AND SAID UNTO HIM, BEHOLD, THOU ART MADE WHOLE: SIN NO MORE, LEST A WORSE THING COME UNTO THEE."

5. NEEDING A MIRACLE IS NO EXCUSE TO _____ OTHERS

"7 THE IMPOTENT MAN ANSWERED HIM, SIR, I HAVE NO MAN, WHEN THE WATER IS TROUBLED, TO PUT ME INTO THE POOL: BUT WHILE I AM COMING, ANOTHER STEPPETH DOWN BEFORE ME. 10 THE JEWS THEREFORE SAID UNTO HIM THAT WAS CURED, IT IS THE SABBATH DAY: IT IS NOT LAWFUL FOR THEE TO CARRY THY BED.

11 HE ANSWERED THEM, HE THAT MADE ME WHOLE, THE SAME SAID UNTO ME, TAKE UP THY BED, AND WALK."

6. WE MUST MAKE SURE _____ NEVER TAKES THE PRIORITY OVER PEOPLE

"10 THE JEWS THEREFORE SAID UNTO HIM THAT WAS CURED, IT IS THE SABBATH DAY: IT IS NOT LAWFUL FOR THEE TO CARRY THY BED."

7. JESUS IS ALWAYS ONE STEP _____

"12 THEN ASKED THEY HIM, WHAT MAN IS THAT WHICH SAID UNTO THEE, TAKE UP THY BED, AND WALK? 13 AND HE THAT WAS HEALED WIST NOT WHO IT WAS: FOR JESUS HAD CONVEYED HIMSELF AWAY, A MULTITUDE BEING IN THAT PLACE. 14 AFTERWARD JESUS FINDETH HIM IN THE TEMPLE, AND SAID UNTO HIM, BEHOLD, THOU ART MADE WHOLE: SIN NO MORE, LEST A WORSE THING COME UNTO THEE. 15 THE MAN DEPARTED, AND TOLD THE JEWS THAT IT WAS JESUS, WHICH HAD MADE HIM WHOLE."

8. THE MIRACLE HAD _____ AFFECT

"8 JESUS SAITH UNTO HIM, RISE, TAKE UP THY BED, AND WALK.

9 AND IMMEDIATELY THE MAN WAS MADE WHOLE, AND TOOK UP HIS BED, AND WALKED: AND ON THE SAME DAY WAS THE SABBATH."

9. THERE WAS A LACK OF _____

"9 AND IMMEDIATELY THE MAN WAS MADE WHOLE, AND TOOK UP HIS BED, AND WALKED: AND ON THE SAME DAY WAS THE SABBATH."

ANSWERS:

1 MIRACLES

2 GOD

3 EXPERIENCED

4 REQUIRED

5 BLAME

6 TRADITION

7 AHEAD

8 INSTANTANEOUS

9 GRATITUDE